



**AGENDA**  
**AGRICULTURAL ADVISORY COMMITTEE**  
**Sacramento County**  
**Agricultural Commissioner's Office**  
**4137 Branch Center Road**  
**Sacramento, CA 95827**

**Valley Oak Room**

**WEDNESDAY**

**MARCH 11, 2026**

**6:30 PM**

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**Committee Members:** Kaleb Barker, Steve Campbell (Vice Chair), Morgan Doran, Brian Fishback, Charlotte Mitchell, Ken Oneto (Chair), Brad van Loben Sels, Michael Wackman.

**PUBLIC COMMENT PROCEDURES**

Public testimony will be received on each agenda item as it is called. The applicant is allocated 10 minutes to speak; individual comments are limited to 3 minutes; and individuals representing a group are allocated 5 minutes. Items not on the agenda may be addressed by the general public during Public Forum. Comments are limited to 3 minutes per person. The Committee reserves the right to waive said rules by a majority vote. Public Forum is for comments only. No action will be taken on these items unless they are scheduled on a future agenda.

To ensure timely delivery to the Agricultural Advisory Committee, written information from the public must be received by the Agricultural Commissioner by the last Wednesday prior to the meeting. The Agricultural Commissioner cannot guarantee that any FAX or mail received the day of the meeting will be delivered to the Committee prior to action on the subject matter.

**MEETING MATERIAL**

All Agricultural Advisory Committee meetings are recorded. Anyone wishing to receive a copy of a recording of an Agricultural Advisory Committee meeting may do so under the California Public Records Act by requesting a copy through <https://saccounty.nextrequest.com/>.

Written minutes of the Agricultural Advisory Committee can be accessed at <http://www.agcomm.saccounty.gov> or by contacting the Agricultural Commissioner's Office utilizing the California Public Records Act request process.

**ACCOMODATIONS**

Pursuant to Government Code §54954.2, any person with a disability who requires a modification or accommodation in order to participate in this public meeting is to contact the Agricultural Commissioner's Office by 4:00pm the day of the meeting.

1. Call to Order
2. Roll Call – Laura McCreedy, Committee Clerk
3. Approval of Agenda
4. Approval of Minutes (December 10, 2025)
5. Public Forum
6. New Business:
  - A. **PLNP2025-00038 Greenfarm:** A Use Permit request for a property located at 8645 Palladay Road, in the Rio Linda / Elverta Community – Emma Carrico, Planning and Environmental Review

B. **2026 CUPA Fee Outreach:** A presentation providing an overview of the Certified Unified Program Agency (CUPA) programs, and an update on the proposed fee increases – Robert Duncan and Justin Ross, Environmental Management Department

7. Industry/Association/Partner Agency Updates
8. Agricultural Commissioner Update – Chris Flores
9. Chief Deputy Agricultural Commissioner Update – Kevin Martyn
10. Committee Member Updates
11. Adjournment – Next Meeting: April 8, 2026; 6:30 p.m.