



AGRICULTURAL ADVISORY COMMITTEE

4137 Branch Center Rd.
Sacramento, CA 95827
(916) 875-6603
(916) 875-6150 FAX
www.saccounty.net

Steve Campbell (Vice-Chair) – HOA Representative
Doug Dransfield – Agricultural Economics
Brian Fishback – Commercial Bee Keeping
Vacant – UC Extension Representative
Charlotte Mitchell – Natural Resources; Poultry
Ken Oneto (Chair) – Orchards, Vineyards, Row Crops
Brad van Loben Sels – Farm Management
Jim Vietheer – Livestock
Michael Wackman – Natural Resources; Wineries

AGENDA

March 13, 2019; 6:30pm

Valley Oak Room

4137 Branch Center Rd., Sacramento, California

Public testimony will be received on each agenda item as it is called. The applicant is allocated 10 minutes to speak; individual comments are limited to 3 minutes; and individuals representing a group are allocated 5 minutes.

Items not on the agenda may be addressed by the general public during Public Comment. Comments are limited to 3 minutes per person. The Committee reserves the right to waive said rules by a majority vote. Public Comment is for comments only. No action will be taken on these items unless they are scheduled on a future agenda.

To ensure timely delivery to the Agricultural Advisory Committee, written information from the public must be received by the Agricultural Commissioner by the last Wednesday prior to the meeting. The Agricultural Commissioner cannot guarantee that any FAX or mail received the day of the meeting will be delivered to the Committee prior to action on the subject matter.

All Agricultural Advisory Committee meetings are recorded. Anyone wishing to receive a copy of a recording of an Agricultural Advisory Committee meeting may do so under the California Public Records Act by requesting a copy through <https://saccounty.nextrequest.com/>.

Written minutes of the Agricultural Advisory Committee can be accessed at <http://www.agcomm.saccounty.net> or by contacting the Agricultural Commissioner's Office utilizing the California Public Records Act request process.

Pursuant to Government Code §54954.2, any person with a disability who requires a modification or accommodation in order to participate in this public meeting is to contact the Agricultural Commissioner's Office by 4:00pm the day of the meeting.

1. Call to Order
2. Approval of Agenda
3. Approval of Minutes (Meeting of September 12, 2018)
4. Public Comment
5. New Business:
 - a. General Plan Policy AG-5 Review – Todd Taylor (Planning and Environmental Review)
The Office of Planning and Environmental Review is providing a report to the Board of Supervisors on General Plan Policy AG-5 and requests the item be placed on the Agricultural Advisory Committee's agenda. - Planning Staff is seeking review of the attached Board Letter and feedback.
6. Informational Items:
 - a. Other Industry Updates
 - b. SSHCP Implementation Review Committee Update – Juli Jensen (Agricultural Commissioner)
 - c. Nutria Update – Juli Jensen (Agricultural Commissioner)
 - d. Sacramento County Agricultural Commissioner Report – Juli Jensen (Agricultural Commissioner)
 - e. Committee Member Comments
 - f. Committee Member Photo
7. Adjournment – Next Meeting: May 8, 2019; 6:30 pm