



AGRICULTURAL ADVISORY COMMITTEE

4137 Branch Center Rd.
Sacramento, CA 95827
(916) 875-6603
www.saccounty.gov

Kaleb Barker – Sustainable Agriculture
Steve Campbell – Member at Large
Morgan Doran – UC Cooperative Extension
Brian Fishback – Commercial Beekeeping
Charlotte Mitchell – Natural Resources; Poultry
Ken Oneto – Orchards, Vineyards, Row Crops
Brad van Loben Sels – Farm Management
Jim Viethier - Livestock
Michael Wackman – Natural Resources; Wineries

AGENDA

September 10, 2025; 6:30pm

Valley Oak Room

4137 Branch Center Rd., Sacramento, California

Public testimony will be received on each agenda item as it is called. The applicant is allocated 10 minutes to speak; individual comments are limited to 3 minutes; and individuals representing a group are allocated 5 minutes.

Items not on the agenda may be addressed by the general public during Public Forum. Comments are limited to 3 minutes per person. The Committee reserves the right to waive said rules by a majority vote. Public Forum is for general comments only. No action will be taken on these items unless they are scheduled on a future agenda.

To ensure timely delivery to the Agricultural Advisory Committee, written information from the public must be received by the Agricultural Commissioner by the last Wednesday prior to the meeting. The Agricultural Commissioner cannot guarantee that any FAX or mail received the day of the meeting will be delivered to the Committee prior to action on the subject matter.

All Agricultural Advisory Committee meetings are recorded. Anyone wishing to receive a copy of a recording of an Agricultural Advisory Committee meeting may do so under the California Public Records Act by requesting a copy through <https://saccounty.nextrequest.com/>.

Written minutes of the Agricultural Advisory Committee can be accessed at <http://www.agcomm.saccounty.gov> or by contacting the Agricultural Commissioner's Office utilizing the California Public Records Act request process.

Pursuant to Government Code §54954.2, any person with a disability who requires a modification or accommodation in order to participate in this public meeting is to contact the Agricultural Commissioner's Office by 4:00pm the day of the meeting.

1. Call to Order
2. Roll Call – Laura McCready, Committee Clerk
3. Approval of Agenda
4. Approval of Minutes (August 13, 2025)
5. Public Forum
6. New Business:

- A. **PLNP2025-00124 Oveja Ranch Solar Board Review (BRB):** A Board Review for three Williamson Act Contracts Amendments (69-AP-023.2, 69-AP-023.6, and 69-AP-023.5) to allow Commercial Solar Facilities and Battery Energy Storage Systems as compatible uses, for the establishment of a SMUD renewable energy generation facility project in the Agricultural - 160 Acres (AG-160) Flood Combining (F) zoning district, in the Vineyard Community – Cristian Baltazar, Planning and Environmental Review

- B. **PLNP2025-00003 Leary Road Parcel Map:** A Tentative Parcel Map, Special Development Permit, and Design Review request for a property located at 13510 Leary Road, near the intersection of Leary Road and State Highway 160, in the Delta Community – Leanne Mueller, Planning and Environmental Review

- 7. Industry/Association/Partner Agency Updates
- 8. Agricultural Commissioner Update – Chris Flores
- 9. Chief Deputy Agricultural Commissioner Update – Kevin Martyn
- 10. Committee Member Updates
- 11. Adjournment – Next Meeting: October 8, 2025; 6:30 p.m.