Director Chrisandra J. Flores



Department of Agriculture, Weights and Measures

County of Sacramento

| POINT-OF-SALE AND DEVICE REGISTRATION APPLICATION Please submit this completed application to <u>AgComm@SacCounty.gov</u> . | | | | |
|--|--------------------------------|--------------------|--|--|
| New Location | Change of Ownership/Location | Add/Remove Devices | | |
| Opening Date / Date of Cl | nange: | | | |
| BUSINESS LOCATION INF | ORMATION (DO NOT USE P.O. BOX) | | | |
| BUSINESS NAME: | | | | |
| STREET ADDRESS: | | | | |
| CITY/STATE/ZIP: | | | | |
| CONTACT NAME & TITLE | : | | | |
| CONTACT PHONE AND/O | R E-MAIL: | | | |
| BILLING/MAILING INFORM | 1ATION IF DIFFERENT THAN ABOVE | | | |
| BUSINESS NAME: | | | | |
| MAILING STREET ADDRE | SS: | | | |
| MAILING CITY/STATE/ZI | P: | | | |
| CONTACT NAME & TITLE | | | | |
| CONTACT PHONE AND/O | R E-MAIL: | | | |

NUMBER OF POINT-OF-SALE SYSTEMS (IF APPLICABLE)

| MEASURING DEVICES | # of Devices | WEIGHING DEVICES | # of Devices |
|-------------------------------|--------------|--------------------------------------|--------------|
| Electric Submeters | | Computing | |
| Fabric, Cordage & Wire Meters | | Counter | |
| Liquefied Gas Meters (Small) | | Crane & Forklift | |
| Liquefied Gas Meters (Large) | | Dormant & Platform (<2K) | |
| Retail Motor Fuel Meters | | Dormant & Platform (=>2K<10K) | |
| Taxi Meters | | Hanging | |
| Vapor Submeters | | Class II (Non-Prescription/Jewelers) | |
| Vehicle Meters | | Prescription & Jewelers | |
| Retail Water Meters | | Livestock (=>2K<10K) | |
| Water Submeters | | Livestock (=>10K) | |
| Wholesale Meters | | Vehicle | |
| Other Measuring Devices | | Other Weighing Devices | |